



**Andy Beshear**  
GOVERNOR

**Jacqueline Coleman**  
LIEUTENANT GOVERNOR

## PUBLIC PROTECTION CABINET

Kentucky Real Estate Authority  
Kentucky Real Estate  
Commission  
500 Mero Street, 2NE09  
Frankfort, KY 40601  
Phone: (502) 564-7760

**Ray A. Perry**  
SECRETARY

**DJ Wasson**  
DEPUTY SECRETARY

### KENTUCKY REAL ESTATE COMMISSION MEETING AGENDA

DATE: **March 21, 2024**

TIME: **9:00 a.m.**

LOCATION: **500 Mero Street, Room 270SE, Frankfort, KY 40601**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZGI4OWU1NGItYjZhZi00ZGRiLTlkZGEtZGNmMjQ0NTAxNjd%40thread.v2/0?context=%7b%22Tid%22%3a%22d77c7f4d-d767-461f-b625-0628792e9e2a%22%2c%22Oid%22%3a%221b8cf286-e842-41e1-ba37-e2f714f5188d%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZGI4OWU1NGItYjZhZi00ZGRiLTlkZGEtZGNmMjQ0NTAxNjd%40thread.v2/0?context=%7b%22Tid%22%3a%22d77c7f4d-d767-461f-b625-0628792e9e2a%22%2c%22Oid%22%3a%221b8cf286-e842-41e1-ba37-e2f714f5188d%22%7d)

- 1. Call to Order and Guest Welcome**
- 2. Roll Call**
- 3. Review and Approve Commission Meeting Minutes**
  1. February 15, 2024
- 4. Kentucky Real Estate Authority Update**
- 5. Education and Licensing Update**
  1. Statistics
  2. Education Applications
- 6. Kentucky Real Estate Authority Legal Update**
- 7. Committee Reports**
  - 1. Applicant Review Committee**
    1. In Re: Application of W.C.
    2. In Re: Application of N.F.
    3. In Re: Application of T.H.
    4. In Re: Application of N.J.
    5. In Re: Application of M.K.
    6. In Re: Application of J.P.
    7. In Re: Application of P.P.
    8. In Re: Application of T.S.

9. In Re: Application of A.T.
10. In Re: Application of E.V.
11. In Re: Application of S.W.
12. In Re: Application of Q.W.
13. In Re: Application of M.M.
14. In Re: Agreed Order of J.R.

## **2. Complaints Screening Committee**

1. 16-0037
2. 18-C-062
3. 19-C-056
4. 19-C-104
5. 21-C-011
6. 22-C-017
7. 23-KREC-005

## **8. Closed Session**

A Commissioner may move for the Commission to enter closed session, pursuant to KRS 61.815 and KRS 61.810(1)(c) and (j), with board staff and counsel, to discuss proposed or pending litigation and deliberate on individual adjudications in the items as listed in the above-listed committee reports and/or the following matters:

*Applicant and licensee requests:*

1. In Re: Application of T.B.
2. In Re: Application of F.C.
3. In Re: Application of D.R.
4. In Re: Application of J.S.
5. In Re: Education of B.S.
6. In Re: Education of J.S.

## **9. Reconvene in Open Session**

## **10. Motions, if any, regarding items from Closed Session**

## **11. New Business**

1. April Meeting Dates
2. Requests from Blue Grass Realtors and Greater Louisville Association of Realtors

## **12. Public Comments**

## **13. Approve Per Diem and Travel**

## **14. Meeting Adjournment**

**Next Commission Meeting**

*\*Tentative\**

Date: April 18, 2024

Time 9:00 a.m.